

<p><b>PLACE:</b> PALO ALTO HIGH SCHOOL 50 EMBARCADERO ROAD, PALO ALTO, CALIFORNIA</p> <p>5:00: THEATRE CONSTRUCTION SITE NEAR EMBARCADERO RD 5:15: MEDIA ARTS "BOARD ROOM", 2<sup>ND</sup> FLOOR</p> <p><b>DATE:</b> Wednesday, January 21, 2015 <b>TIME:</b> 5:00 P.M. OPEN SESSION</p>	<p>PALO ALTO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION</p> <p><b>AGENDA</b></p> <p>CITIZENS' OVERSIGHT COMMITTEE MEETING</p>
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- A. **Call to Order**  
*Meet at the entrance of the Palo Alto High School Performing Arts Center construction site.*
- B. **Site Tour of the Palo Alto High School Performing Arts Center Construction**  
*The tour will be brief because of impending darkness. The project is progressing well and the outline of the building is unfolding.*
- C. **Public Comments**  
Re-Convene at the Media Arts Board Room. Anyone wishing to address the COC may do so at this time.
- D. **Approval of Minutes**  
*Draft minutes from the October 15, 2014, meeting will be reviewed and vote for approval will be taken.*
- E. **Review of Agenda**
- F. **Program Status Update**
  - 1. *Site by site status on scope, schedule, and budget*
  - 2. *Monthly Progress Report*
- G. **Update on Future Projects**  
*Staff will update the Committee on future construction projects. (Paly Theatre; Paly New Gym; Paly Science Addition; Gunn Central Project)*
- H. **Briefing on PAUSD Enrollment Management Committee**
- I. **April Meeting Agenda**  
*We will determine the April meeting date.*
- J. **Next Meeting & Future Meetings Schedule**  
*Date, time, place, and agenda items.*  
Future Meetings:  
April 2015  
July 2015  
October 2015

**Attachments**

- A. Draft Minutes for the meeting of October 15, 2014
- B. Enrollment Management Committee board item on the agenda of January 13, 2014  
[http://pausd.org/community/board/downloads/item\\_009.pdf](http://pausd.org/community/board/downloads/item_009.pdf)
- C. December 2014 Monthly Report  
[http://pausd.org/community/StrongSchoolsBond/downloads/coc/14\\_1201DecemberMonthlyReportFinal.pdf](http://pausd.org/community/StrongSchoolsBond/downloads/coc/14_1201DecemberMonthlyReportFinal.pdf)

**ADJOURN**